

**AMENDMENT NUMBER 5/FOURTH EXTENSION TO THE
AGREEMENT FOR BUNKER GEAR FOR FIRE RESCUE**

THIS ADDENDUM entered into this 8th day of October, 2012 by and between the **BOARD OF COUNTY COMMISSIONERS OF NASSAU COUNTY, FLORIDA**, a political subdivision of the State of Florida, (hereinafter referred to as "County") and **MUNICIPAL EQUIPMENT COMPANY, LLC**, 2049 West Central Boulevard, Orlando, FL 32805, (hereinafter referred to as "Vendor").

WHEREAS, the parties entered into an Agreement dated October 8, 2008; and

WHEREAS, the original agreement provided for an initial term beginning October 8, 2008 and ending February 27, 2010, with an option to extend upon mutual contract between the vendor and the County; any extension of performance period under this provision shall be in one (1) year increments, and;

WHEREAS, the parties agreed to extend the agreement for subsequent renewal periods beginning February 28, 2010 and ending September 30, 2012; and

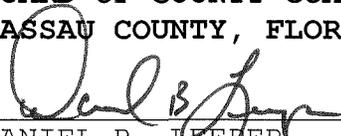
WHEREAS, the parties agreed to amend the agreement to update specifications to enhance safety and increase length of wear and revise pricing to include said enhancements; and

WHEREAS, the parties desire to amend and extend said Agreement.

NOW, THEREFORE, FOR AND IN CONSIDERATION of the mutual covenants and agreements herein contained, the parties hereto agree as follows:

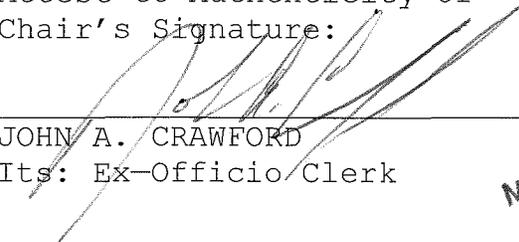
1. In accordance with Section 20 of the Agreement dated October 8, 2008, the performance period is hereby extended for an additional one year period beginning October 1, 2012 and ending September 30, 2013.
2. All other provisions of said Agreement not in conflict with this Addendum shall remain in full force and effect.
3. Time is of the essence.

**BOARD OF COUNTY COMMISSIONERS
NASSAU COUNTY, FLORIDA**



DANIEL B. LEEPER
Its: Chair

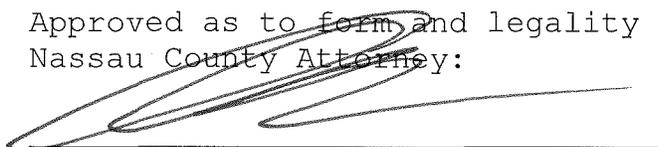
Attest to Authenticity of
Chair's Signature:



JOHN A. CRAWFORD
Its: Ex-Officio Clerk

MES 10-10-12

Approved as to form and legality by the
Nassau County Attorney:



DAVID A. HALLMAN

MUNICIPAL EQUIPMENT COMPANY, LLC

Balchert
By: DALE WEST
Its: VICE PRESIDENT

STATE OF Florida
COUNTY OF ORANGE

Before me personally appeared, DALE WEST, who is personally known or produced _____ as identification, known to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that he she executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal, this 2ND day of August, 2012.

Betty Delgado
Notary Signature

Notary-Public-State of Florida at large
My Commission expires: 2/11/15

